

### LAKE SUPERIOR BLIZZARDS INC.

## **Board of Directors Agenda**

Date: February 16, 2025

Time: 2:00PM Location- AHS

# **BOARD MEMBER AGENDA ITEMS**

### PRESIDENT'S REPORT:

- Subs
- Apparel update
- Other 13 U games

### **VICE-PRESIDENT'S REPORT:**

**Annual Report Complete** 

Form 990 with Jaimee

TREASURER'S REPORT:

#### **SECRETARY REPORT:**

- Sponsorships
- Pictures
- Bulk rates for AHS gym rental

**DIRECTORS REPORTS::** 

LSB Members: